Department of Nevada
Veterans of Foreign Wars of the United States

Community Activities Record Book Entry Form

Send your entry to the VFW Department Headquarters by May 15, 2011

Post No._____ City _____ State _____

Total Projects Since 4/1/10 _____ Total Hours Volunteered _____ Total Funds Used/Donated _____

Total Post Members _____ Total Auxiliary Members _____ City Population _____

Post _____ Auxiliary _____
Chairman Chairman

Send record book to:

Jim " Gunny" Utterback
P.O.Box 511
Hawthorne NV 89415-511

Signature Post Commander _____

Post Commander (print) _____

Address _____

City _____ State _____ Zip _____