

Post Commander's/Chairman's Signature _____ Post # _____

Ladies Auxiliary President's/Chairman's Signature _____

Post Address _____

City, State, Zip _____

No. of students participating _____

No. of winners advanced to District _____

Amt. of Post/Aux. scholarship awards \$ _____

Amt. of Post/Aux. additional expenses (banquet, pins, etc.) \$ _____

TO BE COMPLETED BY THE VFW/AUXILIARY DISTRICT
 I certify that the student named in the previous section is the duly selected winner of the Voice of Democracy Contest District Competition and is our sole entry into the Department finals.

District Chairman's Signature _____ Dist. # _____

Address _____

City, State, Zip _____

() _____
 Phone E-mail

TO BE COMPLETED BY THE VFW DEPARTMENT CHAIRMAN
 I certify that the student named in the previous section is the duly selected first-place winner of the Voice of Democracy Department Competition, is our sole entry into the National Judging and will attend the National Finals in Washington, D.C.

Department Chairman's Signature _____

() _____ () _____
 Daytime Phone Fax

Post Commander's/Chairman's Signature _____ Post # _____

Ladies Auxiliary President's/Chairman's Signature _____

Post Address _____

City, State, Zip _____

No. of students participating _____ No. of winners advanced to District _____

Amt. of Post/Aux. awards and bonds \$ _____

Amt. of Post/Aux. additional expenses (banquet, pins, etc.) \$ _____

TO BE COMPLETED BY THE VFW/AUXILIARY DISTRICT
 I certify that the student named in the previous section is the duly selected winner of the Patriot's Pen Essay Contest District Competition and is our sole entry into the Department finals.

District Chairman's Signature _____ Dist. # _____

Address _____

City, State, Zip _____

() _____
 Phone E-mail

TO BE COMPLETED BY THE VFW DEPARTMENT CHAIRMAN
 I certify that the student named in the previous section is the duly selected first-place winner of the Patriot's Pen Essay Department Competition, and is our sole entry into the National Judging.

Department Chairman's Signature _____

() _____ () _____
 Daytime Phone Fax

E-mail _____

The winner has been will be (check one) notified that they are the first place Department winner on _____.